

NOTICE OF MEETING

AGENDA FOR THE  
MEETING OF THE CITY COUNCIL  
**MONDAY, SEPTEMBER 10TH, 2018 @ 6:00 P.M.**  
CITY COUNCIL CHAMBERS

PUBLIC NOTICE IS HEREBY GIVEN THAT THE COUNCIL OF THE CITY OF PRESTON WILL MEET AT THE PRESTON CITY COUNCIL CHAMBERS, PRESTON, IOWA, **@ 6:00 P.M. ON THE 10<sup>TH</sup>, DAY OF SEPTEMBER, 2018** TO CONSIDER MATTERS ENUMBERATED ON THE FOLLOWING AGENDA:

1. **Call Meeting to Order**
2. ROLL CALL: P. HOFFMAN, P. OLDAG, R. PETERSEN T. SIEVERDING, M. PETERSEN
3. PUBLIC FORUM:
4. AMENDMENT/APPROVAL OF AGENDA
5. CONSENT AGENDA: POSSIBLE DISCUSSION & MOTION TO APPROVE
  - Library Report**
  - Balance Sheet for the month ending**
  - Revenue/Expenditure Report for the month ending**
  - Paid Bills for Prior month**
  - Unpaid approval report**
  - Police Report**
  - Special Bills:**
6. STREETS, SIDEWALKS, & ALLEYS – M. PETERSEN & T. SIEVERDING
  - a. **2<sup>ND</sup> Reading of Ordinance 2018-5, An Ordinance amending Title III, Community Protection, Chapter 3, of the Preston Municipal Code by Eliminating Slow Moving and Plaquer Signs on a Sport Vehicle (side-by-side).**
  - b. Discussion and possible action to approve 2018 Sealcoat add on.
  - c. Discussion and possible action approving Res. 2018-20, A Resolution adopting the Annual Road Use Tax Report for FY2017/2018.
7. COMMUNITY DEVELOPMENT
  - a. Discussion and possible action approving Patti Hoffman to the Housing Covenant Committee.
8. WATER/SEWER – R. PETERSEN & P. OLDAG
  - a. **Approval of water & sewer reports.**
  - b. **Discussion on water, sewer, and gas**
  - c. **Discussion on water rates**
9. ELECTRIC – R. PETERSEN, & M. PETERSEN
  - a. **Approval of monthly electric report.**
  - b. **Update on Electric if any.**
10. OTHER BUSINESS
  - Items to be discussed is attached to the agenda.
  - a. **Discussion on coming up with a Volunteer Policy.**
  - b. **Discussion to transfer of money to debt service.**

- c. Approval of Derelict building expenses and JCEA investment: Bernie's Heating Cooling -3707.00, Alan Jackson Tuckpointing – 5875.00, Jackson Co. Alliance – 5000.00 to transfer TIF money for these expenses to the general fund.
  - d. Discussion on FEMA Financial/Grant.
  - e. Discussion and possible action to sponsor Easton Valley Schools on Program Advertising.
11. BUILDINGS, PARKS, & GROUNDS – P. HOFFMAN, & T. SIEVERDING
- a. **Update on Walking Path if any.**
12. PERSONNEL/PUBLIC SAFETY – R. BETTS, R. PETERSEN, & M. PETERSEN
13. GAS – T. SIEVERDING & R. PETERSEN
- a. **Approval of monthly gas report**
14. FIRE DEPARTMENT/911 – P. OLDAG, & M. PETERSEN
15. COMPUTER, TECHNOLOGY, LIBRARY – FRANCHISE REVIEW P. OLDAG & P. HOFFMAN
16. SANITATION & RECYCLING – R. PETERSEN &
- a. **Approval of sanitation & recycling report**
17. AUDITING & PURCHASING – P. OLDAG, & P. HOFFMAN
18. **ADJOURNMENT**

**THIS NOTICE IS HEREBY GIVEN AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING SPECIFIED ABOVE BY POSTING THE NOTICE ON A BULLETIN BOARD AT CITY HALL THAT IS ACCESSIBLE TO THE PUBLIC PURSUANT TO CHAPTER 21 OF THE CODE OF IOWA.**